

Meeting		Title	Objective	Format
21st January 2026	<ul style="list-style-type: none"> • • • • • • • • 	<p>CEO/Director Briefing (if required) (Verbal)</p> <p>Policy Updates: Damp, Mould and Condensation Policy, Mobility Scooter and E-Scooter/Bikes Policies Policies</p> <p>Compliance Strategy Action Plan Update</p> <p>Anti-Social Behaviour Improvement Project - Update</p> <p>Housing Performance and Compliance Report - Quarter 3</p> <p>Housing Complaints and Compliments Report - Quarter 3</p> <p>Updates from the Tenant and Leaseholder Panels</p> <p>Review of the Housing Committee Forward Plan</p> <p>Briefing Note - Housing Sector Insight</p>	<p>An update from the Chief Executive/Director on key issues which may be of interest to the Cabinet Housing Committee.</p> <p>To provide the committee with the Damp, Mould and Condensation Policy, Mobility Scooter and E-Scooter/Bikes Policies policies for sign off and recommendation to cabinet for approval</p> <p>To provide the committee with an opportunity to monitor progress on the Compliance Strategy action plan.</p> <p>To provide the committee with an update on the progress of the ASB Improvement Project.</p> <p>To provide the Committee with key performance information relation to voids, arrears, day to day repairs, ASB and property compliance.</p> <p>To provide an overview of housing related complaints and compliments, identifying key areas of dissatisfaction and areas for learning and service improvement.</p> <p>To highlight the ongoing activities of the Tenant and Leaseholder Panels and provide an additional opportunity for tenant and leaseholder voices to be heard.</p> <p>To provide the Committee with opportunities to identify any additional areas they may wish to scrutinise.</p> <p>To provide the Committee with an overview of recent developments in the housing sector and provide opportunities for horizon scanning.</p>	<p>Verbal</p> <p>Decision</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Briefing Note</p>
25th March 2026	<ul style="list-style-type: none"> • • • • • • • • 	<p>CEO/Director Briefing (if required) (Verbal)</p> <p>Housing Asset Management Strategy</p> <p>Housing Improvement Plan</p> <p>Counter Fraud and Enforcement Unit Report</p> <p>Housing Risk Register</p> <p>Updates from the Tenant and Leaseholder Panels</p> <p>Review of the Housing Committee Forward Plan</p> <p>Briefing Note - Housing Sector Insight</p>	<p>An update from the Chief Executive/Director on key issues which may be of interest to the Cabinet Housing Committee.</p> <p>To provide the committee with the Housing Asset Management Strategy for sign off and recommendation to cabinet for approval.</p> <p>To provide the Committee with a progress update on the Improvement Plan developed to resolve areas of non-compliance with the Regulator of Social Housing's Consumer Standards.</p> <p>To provide the Committee with an overview of the Counter Fraud Enforcement Unit's work on housing and tenancy fraud over the previous year.</p> <p>To review the strategic risks relating to housing from the Council's Risk Register.</p> <p>To highlight the ongoing activities of the Tenant and Leaseholder Panels and provide an additional opportunity for tenant and leaseholder voices to be heard.</p> <p>To provide the Committee with opportunities to identify any additional areas they may wish to scrutinise.</p> <p>To provide the Committee with an overview of recent developments in the housing sector and provide opportunities for horizon scanning.</p>	<p>Verbal</p> <p>Decision</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p> <p>Briefing Note</p>
1st June 2026	<ul style="list-style-type: none"> • • • 	<p>CEO/Director Briefing (if required) (Verbal)</p> <p>Tenant Satisfaction Measures Submission 2025/26</p> <p>Housing Performance and Compliance Report - Quarter 4</p>	<p>An update from the Chief Executive/Director on key issues which may be of interest to the Cabinet Housing Committee.</p> <p>To provide the committee with an opportunity to review the TSM submission for 2025/26</p> <p>To provide the Committee with key performance information relation to voids, arrears, day to day repairs, ASB and property compliance.</p>	<p>Verbal</p> <p>Information/Discussion Paper</p> <p>Information/Discussion Paper</p>

