

# Cheltenham Borough Council Licensing Sub-Committee - Miscellaneous

Meeting date: 5 August 2026

Meeting time: 6.00 pm

Meeting venue: Council Chamber - Municipal Offices

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## Membership:

Councillor Angie Boyes, Councillor Cathy Dearden, Councillor Karen Priest, Councillor Julie Sankey and Councillor Simon Wheeler

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## Important notice – filming, recording and broadcasting of Council meetings

This meeting will be recorded by the council for live broadcast online at [www.cheltenham.gov.uk](http://www.cheltenham.gov.uk) and [www.youtube.com/user/cheltenhamborough](http://www.youtube.com/user/cheltenhamborough). The Chair will confirm this at the start of the meeting.

If you participate in the meeting, you consent to being filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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## Speaking at Licensing Committee

To find out more about Licensing Committee or to register to speak, please click [here](#) or contact Democratic Services.

**Please note:** the deadline to register to speak is 5.00pm on the day before the meeting.

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**Contact:** [democraticservices@cheltenham.gov.uk](mailto:democraticservices@cheltenham.gov.uk)  
**Phone:** 01242 264 130

# Agenda

## **1 Apologies**

## **2 Declarations of Interest**

## **3 Local Government Act 1972**

That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining agenda items as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraph 1 and 2, Part (1) Schedule (12A) Local Government Act 1972, namely:

Paragraph 1; Information relating to any individual

Paragraph 2; Information which is likely to reveal the identity of an individual

## **4 Review of Hackney Carriage Drivers Licence (Pages 5 - 26)**

## **5 Any Other Items the Chairman Determines Urgent and Which Requires a Decision**