

# Cheltenham Borough Council Planning Committee

**Meeting date:** 22 January 2026

**Meeting time:** 6.00 pm

**Meeting venue:** Council Chamber - Municipal Offices

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## **Membership:**

Councillor Frank Allen (Vice-Chair), Councillor Glenn Andrews, Councillor Adrian Bamford, Councillor Garth Barnes (Chair), Councillor Barbara Clark, Councillor Jan Foster, Councillor Iain Dobie, Councillor Tony Oliver, Councillor Dr Steve Steinhardt, Councillor Simon Wheeler and Councillor Suzanne Williams

## **Important notice – filming, recording and broadcasting of Council meetings**

This meeting will be recorded by the council for live broadcast online at [www.cheltenham.gov.uk](http://www.cheltenham.gov.uk) and <https://www.youtube.com/@cheltenhambc/streams>  
The Chair will confirm this at the start of the meeting.

If you participate in the meeting, you consent to being filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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## **Speaking at Planning Committee**

To find out more about Planning Committee or to register to speak, please click [here](#).

**Please note:** the deadline to register to speak is 10.00am on the Wednesday before the meeting.

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**Contact:** [democraticservices@cheltenham.gov.uk](mailto:democraticservices@cheltenham.gov.uk)

**Phone:** 01242 264 246

# Agenda

## **1 Apologies**

## **2 Declarations of Interest**

## **3 Declarations of independent site visits**

## **4 Minutes of the last meeting (Pages 5 - 16)**

To approve the minutes of the meeting held on 18<sup>th</sup> December 2025.

## **5 Public Questions**

## **6 Planning Applications**

**6a 25/01795/LBC - Pittville Pump Room, East Approach Drive, Cheltenham, GL52 3JE (Pages 17 - 20)**

[Listed Building Application Documents](#)

**6b 25/01826/FUL - 45 Springbank Way, Cheltenham, GL51 0LH (Pages 21 - 30)**

[Planning Application Documents](#)

## **7 Appeal Update (Pages 31 - 58)**

## **8 Any other items the Chairman determines urgent and requires a decision**