

# Cheltenham Borough Council Planning Committee

**Meeting date:** 15 August 2024

**Meeting time:** 6.00 pm

**Meeting venue:** Council Chamber - Municipal Offices

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## **Membership:**

Councillor Frank Allen, Councillor Glenn Andrews, Councillor Paul Baker (Vice-Chair), Councillor Adrian Bamford, Councillor Garth Barnes (Chair), Councillor Barbara Clark, Councillor Jan Foster, Councillor Andy Mutton, Councillor Tony Oliver, Councillor Simon Wheeler and Councillor Suzanne Williams

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## **Important notice – filming, recording and broadcasting of Council meetings**

This meeting will be recorded by the council for live broadcast online at [www.cheltenham.gov.uk](http://www.cheltenham.gov.uk) and <https://www.youtube.com/@cheltenhambc/streams>  
The Chair will confirm this at the start of the meeting.

If you participate in the meeting, you consent to being filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings, please contact Democratic Services.

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## **Speaking at Planning Committee**

To find out more about Planning Committee or to register to speak, please click [here](#).

**Please note:** the deadline to register to speak is 10.00am on the Wednesday before the meeting.

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**Contact:** [democraticservices@cheltenham.gov.uk](mailto:democraticservices@cheltenham.gov.uk)  
**Phone:** 01242 264 246

# Agenda

## 1 Apologies

## 2 Declarations of Interest

## 3 Declarations of independent site visits

## 4 Minutes of the last meeting (Pages 5 - 26)

To approve the minutes of the meetings held on 30 May and 13 June 2024.

## 5 Public Questions

## 6 Planning Applications

### 6a 24/00607/FUL 5 Bala Road (various properties) (Pages 27 - 34)

[Planning application documents](#)

### 6b 24/00973/FUL 15 Hillfield (Pages 35 - 38)

[Planning application documents](#)

### 6c 24/00236/FUL Car Park North Place (Pages 39 - 130)

[Planning application documents](#)

## 7 Appeal Update (Pages 131 - 180)

Appeal updates for information.

## 8 Any other items the Chairman determines urgent and requires a decision