



CHEL TENHAM
BOROUGH COUNCIL

**Notice of a meeting of
Cabinet**

**Tuesday, 13 September 2022
6.00 pm
Council Chamber - Municipal Offices**

Membership	
Councillors:	Rowena Hay, Peter Jeffries, Victoria Atherstone, Flo Clucas, Mike Collins, Iain Dobie, Martin Horwood, Alisha Lewis and Max Wilkinson

Important Notice

Filming, recording and broadcasting of council meetings

This meeting will be recorded by the council for live broadcast online at <http://www.cheltenham.gov.uk> and www.youtube.com/user/cheltenhamborough.
The Chair will confirm this at the start of the meeting.

If you make a representation to the meeting, you will be deemed to have consented to be filmed, and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

If you have any questions on the issue of filming/recording of meetings please contact Democratic Services on 01242 264246 or email democratic.services@cheltenham.gov.uk

Agenda

SECTION 1 : PROCEDURAL MATTERS			
1.		APOLOGIES	
2.		DECLARATIONS OF INTEREST	
3.		MINUTES OF THE LAST MEETING Minutes of the meeting held on 12 July 2022	(Pages 3 - 14)
4.		PUBLIC AND MEMBER QUESTIONS AND PETITIONS These must be received no later than 12 noon on Tuesday 6 September 2022	
SECTION 2 :THE COUNCIL <i>There are no matters referred to the Cabinet by the Council</i>			

		<i>on this occasion</i>	
		SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
		SECTION 4 : OTHER COMMITTEES <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
		SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS	
5.		HEATING AND ENERGY POLICY Report of the Cabinet Member Climate Emergency	(Pages 15 - 36)
6.		LICENSED VEHICLE EMISSION AND WHEELCHAIR ACCESSIBILITY POLICY Report of the Cabinet Member Customer and Regulatory Services	(Pages 37 - 70)
7.		BUDGET MONITORING REPORT 2022/23 - POSITION AS AT 31 JULY 2022 Report of the Cabinet Member Finance and Assets	(Pages 71 - 88)
8.		FOOD SAFETY SERVICE PLAN Report of the Cabinet Member Customer and Regulatory Services	(Pages 89 - 112)
9.		AWARD OF RENT SUPPORT GRANT TO THE PLAYHOUSE CHELTENHAM Report of the Cabinet Member Finance and Assets	(Pages 113 - 126)
		SECTION 6 : BRIEFING SESSION <ul style="list-style-type: none"> • Leader and Cabinet Members 	
10.		BRIEFING FROM CABINET MEMBERS	
		SECTION 7 : DECISIONS OF CABINET MEMBERS Member decisions taken since the last Cabinet meeting	
		SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION	
		Section 10: BRIEFING NOTES Briefing notes are circulated for information with the Cabinet papers but are not on the agenda <ul style="list-style-type: none"> • Health & Safety Service annual service plan update 	

Contact Officer: Harry Mayo, Democracy Officer, 01242 264211

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