



CHELTENHAM BOROUGH COUNCIL

Notice of a meeting of Planning Committee

**Thursday, 14 July 2022
2.30 pm
Council Chamber - Municipal Offices**

Membership

Councillors:	Paul Baker (Chair), Garth Barnes (Vice-Chair), Glenn Andrews, Adrian Bamford, Bernard Fisher, Paul McCloskey, Emma Nelson, Tony Oliver, John Payne, Diggory Seacome and Simon Wheeler
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The Council has a substitution process and any substitutions will be announced at the meeting.

Important Notice

Filming, recording and broadcasting of council meetings

This meeting will be recorded by the council for live broadcast online at <http://www.cheltenham.gov.uk> and www.youtube.com/user/cheltenhamborough.

The Chair will confirm this at the start of the meeting.

If you make a representation to the meeting, you will be deemed to have consented to be filmed and to the possible use of those images and sound recordings for broadcasting and/or training purposes.

Agenda

- 1. APOLOGIES**
Apologies have been received from Cllrs Bamford and Andrews.
- 2. DECLARATIONS OF INTEREST**
- 3. DECLARATIONS OF INDEPENDENT SITE VISITS**
- 4. MINUTES OF THE LAST MEETING** (Pages 3 - 10)
To approve the minutes of the meeting held on 16th June 2022.
- 5. PLANNING APPLICATIONS**

- 5a **22/00708/FUL 37 Market Street, Cheltenham GL50
3NH** (Pages 11 - 24)
[Planning application documents](#)
- 5b **22/00816/FUL 3 The Grange, The Reddings,
Cheltenham GL51 6RL** (Pages 25 - 34)
[Planning application documents](#)
- 5c **22/00879/FUL Cafe Ron Smith Pavilion,
Springbank Way, Cheltenham GL51 0LH** (Pages 35 - 40)
[Planning application documents](#)
- 5d **22/00898/CONDIT 3 Finchcroft Lane, Cheltenham
GL52 5JT** (Pages 41 - 56)
[Planning application documents](#)
- 5e **22/00968/LBC Cemetery Chapels, Bouncers Lane,
Cheltenham GL52 5JT** (Pages 57 - 60)
[Planning application documents](#)
- 5f **22/0094/COU & ADV Pavilion, Burrows Sports
Field, Merlin Way, Cheltenham GL53 0HA** (Pages 61 - 72)
[Planning application documents 22/0094/COU](#)

[Planning application documents 22/0094/ADV](#)
6. **APPEAL UPDATE** (Pages 73 - 92)
7. **ANY OTHER ITEMS THE CHAIRMAN DETERMINES
URGENT AND REQUIRES A DECISION**

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