



# CHELTENHAM BOROUGH COUNCIL

## Notice of a meeting of Planning Committee

**Thursday, 19 August 2021  
6.00 pm  
Council Chamber - Municipal Offices**

<b>Membership</b>	
<b>Councillors:</b>	Garth Barnes (Chair), Paul Baker (Vice-Chair), Barbara Clark, Bernard Fisher, Stephan Fifield, Paul McCloskey, Tony Oliver, John Payne, Richard Pineger, Diggory Seacome and Simon Wheeler

The Council has a substitution process and any substitutions will be announced at the meeting.

### Important Notice

#### **FILMING, RECORDING AND BROADCASTING OF PLANNING COMMITTEE MEETINGS**

This meeting will be recorded by the council for live broadcast online at <http://www.cheltenham.gov.uk> and [www.youtube.com/user/cheltenhamborough](http://www.youtube.com/user/cheltenhamborough). At the start of the meeting the Chair will confirm this.

If you make a representation to the meeting you are consenting to the use of those sound recordings for broadcasting and training purposes.

### Agenda

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
- 3. DECLARATIONS OF INDEPENDENT SITE VISITS**
- 4. MINUTES OF LAST MEETING** (Pages 3 - 6)  
Minutes of the meeting held on 17 June 2021.
- 5. PLANNING/LISTED BUILDING/CONSERVATION AREA  
CONSENT/ADVERTISEMENT APPLICATIONS,  
APPLICATIONS FOR LAWFUL DEVELOPMENT  
CERTIFICATE AND TREE RELATED APPLICATIONS –  
SEE MAIN SCHEDULE**

- |    |  |                   |
|----|--|-------------------|
| 5a | <b>21/00193/FUL Waterside</b><br><a href="#">Planning Application Documents.</a>               | (Pages 7 - 30)    |
| 5b | <b>21/00279/FUL Co-op, Leckhampton Road</b><br><a href="#">Planning Application Documents.</a> | (Pages 31 - 60)   |
| 5c | <b>21/00583/FUL Clarence Court Hotel</b><br><a href="#">Planning Application Documents.</a>    | (Pages 61 - 104)  |
| 5d | <b>21/01102/CONDIT 7 Park Place</b><br><a href="#">Planning Application Documents.</a>         | (Pages 105 - 114) |
| 5e | <b>21/01351/LBC Cenotaph</b><br><a href="#">Planning Application Documents.</a>                | (Pages 115 - 120) |
| 6. | <b>APPEAL UPDATES</b><br>For information.  | (Pages 121 - 124) |
| 7. | <b>ANY OTHER ITEMS THE CHAIRMAN DETERMINES URGENT AND REQUIRES A DECISION</b>                  |                   |

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