



# CHELTENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Cabinet

**Tuesday, 10 November 2020**

**6.00 pm**

**Virtual WEBEX video conference via YouTube -  
<https://www.youtube.com/user/cheltenhamborough>**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan, Victoria Atherstone, Flo Clucas, Chris Coleman, Rowena Hay, Alex Hegenbarth, Peter Jeffries, Andrew McKinlay and Max Wilkinson

### Agenda

<b>1.</b>	<b>APOLOGIES</b>	
<b>2.</b>	<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>	<b>MINUTES OF THE LAST MEETING</b> Minutes of the meeting held on 13 <sup>th</sup> October 2020.	(Pages 3 - 10)
<b>4.</b>	<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b> These must be received no later than 12 noon on Wednesday 4 <sup>th</sup> November.	
	<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
	<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
	<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
	<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>	<b>BLACK LIVES MATTER</b> Report of the Cabinet Member Healthy Lifestyles	(Pages 11 - 16)

6.		<b>FOOD SAFETY SERVICE PLAN 2020-21</b> Report of the Cabinet Member Development and Safety	(Pages 17 - 50)
7.		<b>CORPORATE HEALTH AND SAFETY POLICY REVIEW</b> Report of the Leader of the Council	(Pages 51 - 66)
8.		<b>REFRESH OF THE CHELTENHAM CHARTER WITH THE 5 PARISH COUNCILS</b> Report of the Cabinet Member Climate and Communities	(Pages 67 - 78)
9.		<b>MINSTER INNOVATION EXCHANGE (FORMERLY WORKSHOP CHELTENHAM)</b> Report of the Cabinet Member Finance Appendices 2, 3 and 4 exempt.	(Pages 79 - 112)
10.		<b>COVID RECOVERY REVISED BUDGET 2020/21</b> Report of the Cabinet Member Finance to follow	
		<b>SECTION 6 : BRIEFING SESSION</b> • Leader and Cabinet Members	
11.		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	

**Contact Officer:** Bev Thomas, Democratic Services Team Leader, 01242 264246  
**Email:** [democratic.services@cheltenham.gov.uk](mailto:democratic.services@cheltenham.gov.uk)