



# CHELTENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Overview & Scrutiny Committee

**Monday, 7 September 2020**

**6.00 pm**

**Virtual WEBEX video conference via YouTube -  
<https://www.youtube.com/user/cheltenhamborough>**

<b>Membership</b>	
<b>Councillors:</b>	Chris Mason (Chair), Klara Sudbury (Vice-Chair), Sandra Holliday, John Payne, Paul Baker, Max Wilkinson, Dilys Barrell, Iain Dobie and Jo Stafford

The Council has a substitution process and any substitutions will be announced at the meeting

### Agenda

1.		<b>APOLOGIES</b>	
2.		<b>DECLARATIONS OF INTEREST</b>	
3.		<b>MINUTES OF THE LAST MEETING</b> 27 July 2020	(Pages 3 - 12)
4.		<b>PUBLIC AND MEMBER QUESTIONS, CALLS FOR ACTIONS AND PETITIONS</b>	
5.		<b>MATTERS REFERRED TO COMMITTEE</b>	
6.	6.10pm	<b>AIR QUALITY / SCHOOLS</b> Gareth Jones, Senior Environmental Health Officer	(Pages 13 - 16)
7.	6.30pm	<b>CLEARVIEW</b> A live demonstration of how Clearview works and how it will enable the committee to monitor progress on various aspects of Council business	
8.	6.50pm	<b>SCRUTINY REVIEW TASK GROUP - ONE PAGE STRATEGY</b> Agree the ambitions and outcomes for the review	(Pages 17 - 18)
9.	7.00pm	<b>CABINET BRIEFING</b> A verbal update from the Cabinet on key issues for Cabinet	

		Members which may be of interest to Overview and Scrutiny and may inform the O&S work plan	
<b>10.</b>		<b>REVIEW OF SCRUTINY WORKPLAN</b>	(Pages 19 - 24)
<b>11.</b>		<p><b>LOCAL GOVERNMENT ACT 1972 - EXEMPT INFORMATION</b>  <b>The committee is recommended to approve the following resolution:-</b></p> <p>“That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining agenda items as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraph 3, Part (1) Schedule (12A) Local Government Act 1972, namely:</p> <p>Paragraph 3; Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p>	
<b>12.</b>		<b>EXEMPT MINUTES OF THE LAST MEETING</b> 27 July 2020	(Pages 25 - 28)
<b>13.</b>		<b>DATE OF NEXT MEETING</b> 02 November 2020	

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