



# CHELTENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Cabinet

**Tuesday, 10 September 2019**  
**6.00 pm**  
**Pittville Room - Municipal Offices**

<b>Membership</b>	
<b>Councillors:</b>	Steve Jordan, Flo Clucas, Chris Coleman, Rowena Hay, Alex Hegenbarth, Peter Jeffries and Andrew McKinlay

### Agenda

	<b>SECTION 1 : PROCEDURAL MATTERS</b>	
<b>1.</b>	<b>APOLOGIES</b>	
<b>2.</b>	<b>DECLARATIONS OF INTEREST</b>	
<b>3.</b>	<b>MINUTES OF THE LAST MEETING</b> Minutes of the meeting held on 9 <sup>th</sup> July 2019.	(Pages 3 - 8)
<b>4.</b>	<b>PUBLIC AND MEMBER QUESTIONS AND PETITIONS</b> These must be received no later than 12 noon on the fourth working day before the date of the meeting.	
	<b>SECTION 2 :THE COUNCIL</b> <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
	<b>SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE</b> <i>There are no matters referred to the Cabinet by the Overview and Scrutiny Committee on this occasion</i>	
	<b>SECTION 4 : OTHER COMMITTEES</b> <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
	<b>SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS</b>	
<b>5.</b>	<b>A STRATEGY FOR THE MANAGEMENT OF CHELTENHAM'S EVENING AND NIGHT-TIME ECONOMY</b>	(Pages 9 - 22)

		Report of the Cabinet Member Development and Safety	
<b>6.</b>		<b>CONSIDERATION OF REPRESENTATIONS RECEIVED AND ADOPTION OF NEW BOROUGH PARKING ORDER</b> Report of the Cabinet Member Development and Safety – TO FOLLOW	
<b>7.</b>		<b>FOOD SAFETY SERVICE PLAN 2019 - 2020</b> Report of the Cabinet Member Development and Safety	(Pages 23 - 52)
<b>8.</b>		<b>CORPORATE ENFORCEMENT POLICY</b> Report of the Cabinet Member Development and Safety	(Pages 53 - 72)
<b>9.</b>		<b>CORPORATE HEALTH AND SAFETY POLICY</b> Report of the Leader	(Pages 73 - 88)
<b>10.</b>		<b>CHELTHENHAM ENTERPRISE CENTRE</b> Report of the Cabinet Member Finance	(Pages 89 - 98)
		<b>SECTION 6 : BRIEFING SESSION</b> <ul style="list-style-type: none"> <li>• Leader and Cabinet Members</li> </ul>	
<b>11.</b>		<b>BRIEFING FROM CABINET MEMBERS</b>	
		<b>SECTION 7 : DECISIONS OF CABINET MEMBERS</b> Member decisions taken since the last Cabinet meeting	
		<b>SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION</b>	
		<b>SECTION 10: BRIEFING NOTES</b>	
<b>12.</b>		<b>HEALTH &amp; SAFETY SERVICE ANNUAL SERVICE PLAN UPDATE</b> Report of the Cabinet Member Development and Safety	(Pages 99 - 136)

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