



# CHELTENHAM

## BOROUGH COUNCIL

### Notice of a meeting of Licensing Committee

**Wednesday, 4 March 2020**

**6.00 pm**

**Pittville Room - Municipal Offices, Promenade**

| <b>Membership</b>   |   |
|---------------------|---|
| <b>Councillors:</b> | David Willingham (Chair), Paul McCloskey (Vice-Chair), Tim Harman, Diggory Seacome, Angie Boyes, Mike Collins, Roger Whyborn, Dennis Parsons, Jo Stafford and Simon Wheeler |

The Council has a substitution process and any substitutions will be announced at the meeting

### Agenda

|           |  |                 |
|-----------|--|-----------------|
| <b>1.</b> | <b>APOLOGIES</b>   |                 |
| <b>2.</b> | <b>DECLARATIONS OF INTEREST</b>  |                 |
| <b>3.</b> | <b>PUBLIC QUESTIONS</b><br>These must be received no later than 12 noon on the fourth working day before the date of the meeting 27 <sup>th</sup> February 2020. |                 |
| <b>4.</b> | <b>MINUTES OF THE PREVIOUS MEETING</b><br>To approve the minutes of the last meeting held on 4 <sup>th</sup> December 2019.                                      | (Pages 3 - 10)  |
| <b>5.</b> | <b>MINUTES OF SUB COMMITTEE MEETINGS</b><br>To approve the minutes of the meeting of the Licensing Sub Committee held on 5 <sup>th</sup> February 2020.          | (Pages 11 - 22) |
| <b>6.</b> | <b>APPLICATION FOR PERMISSION TO PLACE AN OBJECT ON THE HIGHWAY - 'A' BOARD</b><br>Tom Howley  | (Pages 23 - 30) |
| <b>7.</b> | <b>APPLICATION FOR PERMISSION TO PLACE TABLES AND CHAIRS ON THE HIGHWAY</b><br>Greggs 219 High Street  | (Pages 31 - 40) |
| <b>8.</b> | <b>RENEWAL OF A HACKNEY CARRIAGE DRIVER'S LICENCE - MR KEVIN GAMBLE - HCD002</b><br>Mr Kevin Gamble HCD002   | (Pages 41 - 44) |

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| <b>9.</b>  |  | <b>RENEWAL OF A HACKNEY CARRIAGE DRIVER'S LICENCE - MRS JUDITH TIMUR - HCD006</b><br>Mrs Judith Timur – HCD006 | (Pages 45 - 48) |
| <b>10.</b> |  | <b>REVIEW OF PREVIOUS DECISIONS</b>  |                 |
| <b>11.</b> |  | <b>ANY OTHER ITEMS THE CHAIRMAN DETERMINES URGENT AND REQUIRES A DECISION</b>                                  |                 |
| <b>12.</b> |  | <b>DATE OF NEXT MEETING</b><br>The next meeting will be Wednesday 3 <sup>rd</sup> June 2020.                   |                 |
|            |  |  |                 |

**Contact Officer:** Democratic Services, 01242 264130

**Email:** [democratic.services@cheltenham.gov.uk](mailto:democratic.services@cheltenham.gov.uk)