Notice of a meeting of
Cabinet

Tuesday, 14 May 2019
6.00 pm
Pittville Room - Municipal Offices

Membership

Councillors: Steve Jordan, Flo Clucas, Chris Coleman, Rowena Hay,
Alex Hegenbarth, Peter Jeffries and Andrew McKinlay

Agenda

SECTION 1 : PROCEDURAL MATTERS

1. APOLOGIES

2. DECLARATIONS OF INTEREST

3. MINUTES OF THE LAST MEETING
   Minutes of the meeting held on 5 March 2019 (Pages 3 - 8)

4. PUBLIC AND MEMBER QUESTIONS AND PETITIONS
   These must be received no later than 12 noon on
   Wednesday 8 May 2019.

SECTION 2 : THE COUNCIL
   There are no matters referred to the Cabinet by the Council
   on this occasion

SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE
   There are no matters referred to the Cabinet by the
   Overview and Scrutiny Committee on this occasion

SECTION 4 : OTHER COMMITTEES
   There are no matters referred to the Cabinet by other
   Committees on this occasion

SECTION 5 : REPORTS FROM CABINET MEMBERS
   AND/OR OFFICERS

5. VOLUNTEERING POLICY AND PROCEDURES
   Report of the Cabinet Member Healthy Lifestyles (Pages 9 - 40)
| 6. | IMPLEMENTING CHELTENHAM’S PLACE VISION (1) - THE DEVELOPMENT OF A CULTURAL STRATEGY FOR CHELTENHAM  |
| Report of the Cabinet Member Healthy Lifestyles | (Pages 41 - 54) |

| 7. | IMPLEMENTING CHELTENHAM’S PLACE VISION (2)- THE ESTABLISHMENT OF A CHELTENHAM GROWTH BOARD  |
| Report of the Leader | (Pages 55 - 60) |

| 8. | BRIEFING FROM CABINET MEMBERS |

| 9. | LOCAL GOVERNMENT ACT 1972 - EXEMPT BUSINESS  |
| The Cabinet is recommended to approve the following resolution:-- |

"That in accordance with Section 100A(4) Local Government Act 1972 the public be excluded from the meeting for the remaining agenda items as it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public are present there will be disclosed to them exempt information as defined in paragraph 3, Part (1) Schedule (12A) Local Government Act 1972, namely:  

Paragraph 3; Information relating to the financial or business affairs of any particular person (including the authority holding that information)  |

| 10. | A PROPERTY MATTER (1)  |
| Report of the Cabinet Member Development and Safety | (Pages 61 - 74) |

| 11. | A PROPERTY MATTER (2)  |
| Report of the Cabinet Member Finance | (Pages 75 - 88) |

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