Notice of a meeting of
Council

Monday, 27 March 2017
2.30 pm
Council Chamber - Municipal Offices

Membership


A Moment of Reflection
(to be led by the Mayor or the Mayor's Chaplain)
This will be of an inclusive nature. All Members are welcome to participate but need not do so.

Agenda

1. APOLOGIES
   Councillor Britter

2. DECLARATIONS OF INTEREST

3. MINUTES OF THE LAST MEETING
   Minutes of the meetings held on 10 February and 24 February 2017 (Pages 3 - 50)

4. COMMUNICATIONS BY THE MAYOR

5. COMMUNICATIONS BY THE LEADER OF THE COUNCIL

6. PUBLIC QUESTIONS
   These must be received no later than 12 noon on Tuesday 21 March.

7. MEMBER QUESTIONS
   These must be received no later than 12 noon on Tuesday 21 March

8. DRAFT CORPORATE STRATEGY 2017-18
   Report of the Leader (Pages 51 - 64)

9. PLACE STRATEGY - CHELTENHAM PLACEMAKING VISION (Pages
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| **10.** | **FINANCING ARRANGEMENTS FOR IMPROVEMENTS TO LEISURE-AT-CHELtenham**  
Report of the Cabinet Member Healthy Lifestyles |
|   | (Pages 83 - 116) |
| **11.** | **SECTION 151 OFFICER ARRANGEMENTS**  
Report of the Cabinet Member Finance |
|   | (Pages 117 - 126) |
| **12.** | **2020 JOINT COMMITTEE - WITHDRAWAL OF EMPLOYMENT MATTER DELEGATIONS**  
Report of the Cabinet Member Corporate Services |
|   | (Pages 127 - 132) |
| **13.** | **COMMUNITY GOVERNANCE REVIEW - TERMS OF REFERENCE**  
Report of the Leader |
|   | (Pages 133 - 220) |
| **14.** | **PROGRESS UPDATE REGARDING THE NEW CREMATORIUM PROJECT INCLUDING BUSINESS CASE DECISIONS REGARDING ACCESS ROAD AND SECOND CHAPEL OPTION**  
Report of the Cabinet Member Clean and Green Environment |
|   | (Pages 221 - 522) |
| **15.** | **NOTICES OF MOTION** |
| **16.** | **TO RECEIVE PETITIONS** |
| **17.** | **ANY OTHER ITEM THE MAYOR DETERMINES AS URGENT AND WHICH REQUIRES A DECISION** |

**Contact Officer:** Rosalind Reeves, Democratic Services Manager, 01242 774937  
**Email:** democratic.services@cheltenham.gov.uk

*Pat Pratley*  
Head of Paid Service