



## Notice of a meeting of Cabinet

**Tuesday, 21 September 2010  
6.00 pm**

**Municipal Offices, Promenade, Cheltenham, GL50 9SA**

| <b>Membership</b>   |   |
|---------------------|---|
| <b>Councillors:</b> | Colin Hay (Cabinet Member Corporate Services), Steve Jordan (Leader of the Council), Andrew McKinlay (Cabinet Member Sport and Culture), John Rawson (Cabinet Member Built Environment), Klara Sudbury (Cabinet Member Housing and Safety), John Webster (Cabinet Member Finance and Community Development) and Roger Whyborn (Cabinet Member Sustainability) |

### Agenda

#### **SECTION 1 : PROCEDURAL MATTERS**

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST** (Pages 1 - 2)
- 3. MINUTES OF THE LAST MEETING** (Pages 3 - 12)
- 4. PUBLIC QUESTIONS AND PETITIONS**

#### **SECTION 2 : THE COUNCIL**

*There are no matters referred to the Cabinet by the Council on this occasion*

#### **SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEES**

- 5. AIRPORT RUNWAY SAFETY PROJECT** (Pages 13 - 24)  
Report of the Chairman of the Joint Airport Scrutiny Working Group

#### **SECTION 4 : OTHER COMMITTEES**

*There are no matters referred to the Cabinet by other Committees on this occasion*

**SECTION 5 : REPORTS FROM CABINET MEMBERS  
AND/OR OFFICERS**

- |   |                   |
|---|-------------------|
| <b>6. SUPPORTING PEOPLE STRATEGY</b><br>Report of Cabinet Member Housing and Safety   | (Pages 25 - 44)   |
| <b>7. GLOUCESTERSHIRE JOINT WASTE PROJECT</b><br>Report of Cabinet Member Sustainability                                    | (Pages 45 - 124)  |
| <b>8. ENERGY MANAGEMENT POLICY</b><br>Report of Cabinet Member Sustainability   | (Pages 125 - 134) |
| <b>9. GO PROGRAMME</b><br>Report of Cabinet Member Corporate Services   | (Pages 135 - 202) |
| <b>10. REVIEW OF JOINT CORE STRATEGY TIMETABLE</b><br>Report of the Leader  | (Pages 203 - 216) |
| <b>11. LOCAL INVESTMENT PLAN</b><br>Report of the Leader  | (Pages 217 - 228) |
| <b>12. FINAL REVIEW OF 3 YEAR COMMUNITY INVESTMENT<br/>GRANTS 2008 - 2011</b><br>Report of Cabinet Member Sport and Culture | (Pages 229 - 248) |
| <b>13. CORPORATE RISK REGISTER</b><br>Report of the Cabinet Member Corporate Services                                       | (Pages 249 - 272) |
| <b>14. COMMUNITY PRIDE GRANTS</b><br>Report of the Leader   | (Pages 273 - 284) |
| <b>15. CABINET MEMBER REPRESENTATIVES ON EXTERNAL<br/>PARTNERSHIPS AND GROUPS</b><br>Report of the Leader (to follow)       |                   |

**SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER  
DETERMINES TO BE URGENT AND REQUIRES A  
DECISION**

**Contact Officer:** Democratic Services, 01242 774937

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In the event of a bomb alert the alarm will sound in repeated short bursts.
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### **Inspection of Papers - Local Government (Access to Information) Act 1985**

We can also arrange for copies of individual decision records, reports or minutes to be supplied. If you wish to inspect minutes or reports (other than those which are exempt) relating to any item on this agenda, please contact Democratic Services. The background papers listed in a report may also be inspected. Please notify Democratic Services who will arrange with the report author for papers to be made available to you at a mutually convenient time.

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