

Social and Community Overview and Scrutiny Committee
A meeting of the above will take place on Monday 23<sup>rd</sup> February 2009 at The
Playhouse Theatre (in The Theatre Lounge) 47- 53 Bath Road, Cheltenham, GL53 7HG

(Please see map on back page of the enclosed brochure)

## **AGENDA**

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|---------|----|--|---|
| 6.00 pm | 1  | Apologies  |   |
|         | 2  | Declarations of Interest   | (Enclosure 2)   |
|         | 3  | Minutes of the Call-in meeting held on 23 <sup>rd</sup>  | (Enclosure 3A & 3B)   |
|         |    | December 2008 and 14 <sup>th</sup> January 2009  |   |
|         | 4  | Public Questions and Petitions (if any) One public question received from Mr Evans   | (Enclosure 4) Referred to Gloucestershire Police and to be covered as part of item 7 below. |
|         | 5  | Matters referred to Committee A. By Council B. By Cabinet C. By other Committee  | None<br>None<br>None  |
| 6.05 pm | 6  | Presentation from The Playhouse Theatre, Cheltenham  | Paul Scott / Douglas Brinklow   |
| 6.25 pm | 7  | Update on cruisers   | Trevor Gladding /<br>Gloucestershire Police   |
| 6.45 pm | 8  | Briefing from Cabinet Members  | Cabinet Member Community Development and Housing  |
| 7.05 pm | 9  | Update on St Pauls Regeneration – to follow  | CBH Cabinet Member Community Development and Housing  |
| 7.25 pm | 10 | Developing the Council's Business Plan –<br>Our Plans 2009-10  | Richard Gibson<br>(Enclosure 10)  |
| 7.45 pm | 11 | Reports back from representatives on Outside Bodies  Cheltenham Art Gallery & Museum Development Trust (Cllr Rawson)  Everyman Theatre (Cllr Barnes)  Cheltenham Arts Council (Cllrs Rawson & Seacome)  Playhouse Theatre and Arts Club (Cllr Seacome) | (Enclosure 11A) (Enclosure 11B) (Enclosure 11C) (Enclosure 11D)                             |
| 8.05 pm | 12 | Future agenda items  | (Enclosure 12)  |
|         |    |  | ļ   |

| 8.10    | 13 | Committee feedback session | Chairman                          |
|---------|----|----------------------------|-----------------------------------|
|         | 14 | Date of next meeting       | Monday 6 <sup>th</sup> April 2009 |
| 8.15 pm | 15 | Meeting closure            |                                   |

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